

**A Banquet for Sullivan Hills Camp   
June 26, 2025 at Lazy S Ranch, 2472 Road 131, Sidney, Neb.**

**Sponsorship Form**

**Pioneer Sponsor ($2,500):** Two Tables of eight – Name/logo on event sponsor screen and in program – Full-page ad in program – Reserved parking space - Signs on tables - 5 raffle tickets

**Trailblazer Sponsor ($1,500):** Two Tables of eight – Name/logo on event sponsor screen and in program – Half-page Ad in program - Signs on tables – 4 raffle tickets

**Pathfinder Sponsor ($1,000):** One Table of eight – Name/logo on event sponsor screen and in program - Sign on table - 3 raffle tickets

**Table Sponsor ($750):** One Table of eight – Sign on table – 2 raffle tickets

**Explorer Sponsor ($250):** 2 tickets – Sign on table -1 raffle ticket

I am unable to attend this year, please accept my contribution of $\_\_\_\_\_\_\_\_\_\_\_ to support Sullivan Hills Camp.

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME ON SIGNAGE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_

MOBILE PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship Registration Deadline: June 2**

Make check(s) payable to Sullivan Hills Camp or call Allison Blatchford at 402-944-2544 to pay by credit card.

Mail to: Sullivan Hills

C/O NLOM

Attn: Allison Blatchford

27416 Ranch Road, Ashland, NE 68003

Questions? Contact Allison: ABlatchford@NLOM.org or 402-944-2544

**Thank you!**